

CERTIFICATE OF PROPERTY TAX RATES IN MILLS  
 SAN JUAN COUNTY  
 TAX YEAR 2017  
 NET TAXABLE VALUE:

|  | Aztec<br>Municipality:<br>TAXABLE VALUE:<br>CATEGORY: | Aztec<br>2 IN R          | Aztec<br>2 IN NR         | OIL & GAS<br>Production  | Equipment<br>2 IN        | 180,172,399<br>2 OUT R   | 101,256,239<br>2 OUT NR  | OIL & GAS<br>Production  | Equipment<br>2 OUT       | Farmington<br>5 IN R     |
|--|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|  | \$3,540,376,687                                       |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| State Debt Service   | 1,360   | 1,360                    | 1,360                    | 1,360                    | 1,360                    | 1,360                    | 1,360                    | 1,360                    | 1,360                    | 1,360                    |
| County Operational<br>County Debt Service                        | 1,360<br>6,045  | 1,360<br>8,000           | 1,360<br>8,000           | 1,360<br>8,000           | 1,360<br>8,000           | 1,360<br>6,045           | 1,360<br>8,000           | 1,360<br>8,000           | 1,360<br>8,000           | 1,360<br>6,045           |
| Water Reserve Fund   | 0.500   | 0.500                    | 0.500                    | 0.500                    | 0.500                    | 0.500                    | 0.500                    | 0.500                    | 0.500                    | 0.500                    |
| Municipal Operational<br>Municipal Debt Service                  | 6,545<br>4,391  | 8,500<br>6,873           | 8,500<br>6,873           | 8,500<br>6,873           | 8,500<br>6,873           | 6,545<br>6,873           | 8,500<br>6,873           | 8,500<br>6,873           | 8,500<br>6,873           | 6,545<br>1,394           |
| School District Operational<br>School District Debt Service      | 4,391<br>0,255  | 6,873<br>0,500           | 6,873<br>0,500           | 6,873<br>0,500           | 6,873<br>0,500           | 0,255                    | 0,500                    | 0,500                    | 0,500                    | 1,394<br>0,320           |
| House Bill 33 School Building<br>School Dist. Ed. Tech. Debt Svc | 10,227<br>1,830                                       | 10,227<br>2,000          | 10,227<br>2,000          | 10,227<br>2,000          | 10,227<br>2,000          | 10,227<br>1,830          | 10,227<br>2,000          | 10,227<br>2,000          | 10,227<br>2,000          | 5,258<br>1,956           |
| Total State, County,<br>Municipal, & School District<br>Other:   | 0,000<br>0,000<br>12,312                              | 0,000<br>0,000<br>12,727 | 0,000<br>0,000<br>12,727 | 0,000<br>0,000<br>12,727 | 0,000<br>0,000<br>12,727 | 0,000<br>0,000<br>12,312 | 0,000<br>0,000<br>12,727 | 0,000<br>0,000<br>12,727 | 0,000<br>0,000<br>12,727 | 0,000<br>0,000<br>9,723  |
| San Juan Comm. Col. (1)<br>San Juan Comm. Col. Debt (1)          | 24,608<br>3,314<br>0,600                              | 29,460<br>4,500<br>0,600 | 29,460<br>4,500<br>0,600 | 29,460<br>4,500<br>0,600 | 29,460<br>4,500<br>0,600 | 20,217<br>3,314<br>0,600 | 22,587<br>4,500<br>0,600 | 22,587<br>4,500<br>0,600 | 22,587<br>4,500<br>0,600 | 19,022<br>3,314<br>0,600 |
| <b>Where Applicable:</b>   |   |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| Cattle Indemnity   | 10,000  |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| Sheep/Goats/Swine/Alpaca   | 10,000  |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| Dairy Cattle   | 5,000   |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| Bison/Camelids/Ratite  | 9,972   |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| Horses/Asses/Mules   | 6,965   |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| <b>Total Other</b>   | 3,914   | 5,100                    | 5,100                    | 5,100                    | 5,100                    | 3,914                    | 5,100                    | 5,100                    | 5,100                    | 3,914                    |
| <b>GRAND TOTAL</b>   | 28,522  | 34,560                   | 34,560                   | 34,560                   | 34,560                   | 24,131                   | 27,687                   | 27,687                   | 27,687                   | 22,936                   |

(1) To San Juan Community College

Bloomfield Irrigation Dist. First Acre/Lot = \$62.00 An Acre Thereafter = \$28.00  
 Hammond Cons. District. Rate \$20.00/Acre sufficient to provide \$78,666.00 from Class A and B prop.

CERTIFICATE OF PROPERTY TAX RATES IN MILLS

SAN JUAN COUNTY

TAX YEAR 2017

NET TAXABLE VALUE:

|                |                 |
|----------------|-----------------|
|                | \$3,540,376,687 |
| MUNICIPALITY:  | Farmington      |
| TAXABLE VALUE: | 418,157,094     |
| CATEGORY:      | 5 IN NR         |

|   | OIL & GAS<br>Production | Equipment | 164,139,652<br>5 OUT R | 103,273,458<br>5 OUT NR | OIL & GAS<br>Production | Equipment | 75,966,980<br>6 IN R | Bloomfield<br>73,379,985<br>6 IN NR |
|---|-------------------------|-----------|------------------------|-------------------------|-------------------------|-----------|----------------------|-------------------------------------|
| State Debt Service  | 1,360                   | 1,360     | 1,360                  | 1,360                   | 39,194,812<br>5 OUT     | 1,360     | 1,360                | 1,360                               |
| County Operational<br>County Debt Service   | 1,360                   | 1,360     | 1,360                  | 1,360                   | 1,360                   | 1,360     | 1,360                | 1,360                               |
|   | 8,000                   | 8,000     | 6,045                  | 8,000                   | 8,000                   | 8,000     | 6,045                | 8,000                               |
| <b>Total State</b>  |                         |           |                        |                         |                         |           |                      |                                     |
| Water Reserve Fund  | 0.500                   | 0.500     | 0.500                  | 0.500                   | 0.500                   | 0.500     | 0.500                | 0.500                               |
| Municipal Operational<br>Municipal Debt Service   | 8.500                   | 8.500     | 6.545                  | 8.500                   | 8.500                   | 8.500     | 6.545                | 8.500                               |
|   | 2.218                   | 2.225     |                        |                         |                         |           | 4.727                | 0.900                               |
| <b>Total Municipal</b>  |                         |           |                        |                         |                         |           |                      |                                     |
| School District Operational<br>School District Debt Service                                       | 2.218                   | 2.225     | 2.225                  | 2.225                   |                         |           | 5.627                | 7.900                               |
| School Dist. Cap. Improvement<br>House Bill 33 School Building<br>School Dist. Ed. Tech. Debt Svc | 0.500                   | 0.500     | 0.320                  | 0.500                   | 0.500                   | 0.500     | 0.292                | 0.500                               |
|   | 5.258                   | 5.258     | 5.258                  | 5.258                   | 5.258                   | 5.258     | 8.950                | 8.950                               |
|   | 2.000                   | 2.000     | 1.956                  | 2.000                   | 2.000                   | 2.000     | 1.963                | 2.000                               |
|   | 0.000                   | 0.000     | 0.000                  | 0.000                   | 0.000                   | 0.000     | 0.000                | 0.000                               |
|   | 2.189                   | 2.189     | 2.189                  | 2.189                   | 2.189                   | 2.189     | 0.000                | 0.000                               |
|   | 9.947                   | 9.947     | 9.723                  | 9.947                   | 9.947                   | 9.947     | 11.205               | 11.450                              |
| <b>Total State, County,<br/>Municipal, &amp; School District</b>                                  |                         |           |                        |                         |                         |           |                      |                                     |
|   | 22.025                  | 22.032    | 17.628                 | 19.807                  | 19.807                  | 19.807    | 24.737               | 29.210                              |
| Other:  |                         |           |                        |                         |                         |           |                      |                                     |
| San Juan Comm. Col. (1)<br>San Juan Comm. Col. Debt (1)   | 4.500                   | 4.500     | 3.314                  | 4.500                   | 4.500                   | 4.500     | 3.314                | 4.500                               |
|   | 0.600                   | 0.600     | 0.600                  | 0.600                   | 0.600                   | 0.600     | 0.600                | 0.600                               |
|   | 5.100                   | 5.100     | 3.914                  | 5.100                   | 5.100                   | 5.100     | 3.914                | 5.100                               |
| <b>Total Other</b>  |                         |           |                        |                         |                         |           |                      |                                     |
| <b>GRAND TOTAL</b>  |                         |           |                        |                         |                         |           |                      |                                     |
|   | 27.125                  | 27.132    | 21.542                 | 24.907                  | 24.907                  | 24.907    | 28.651               | 34.310                              |

Where Applicable:

|                          |        |
|--------------------------|--------|
| Cattle Indemnity         | 10.000 |
| Sheep/Goats/Swine/Alpaca | 10.000 |
| Dairy Cattle             | 5.000  |
| Bison/Camelids/Ratite    | 9.972  |
| Horses/Asses/Mules       | 6.965  |



CERTIFICATE OF PROPERTY TAX RATES IN MILLS  
 SAN JUAN COUNTY  
 TAX YEAR 2017  
 NET TAXABLE VALUE:

|  | \$3,540,376,687 | OIL & GAS     | Equipment     | 6 OUT NR      | OIL & GAS     | Equipment     | 6 OUT NR      | OIL & GAS     | Equipment     | 6 OUT NR      | Kirtland      | Kirtland      |               |
|--|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| MUNICIPALITY:  | 278,424         | 239,841,155   | 171,288,025   | 35,191,629    | 10,967,236    | 9,569,476     | 78,357,602    | 278,424       | 239,841,155   | 171,288,025   | 35,191,629    | 10,967,236    | 9,569,476     |
| TAXABLE VALUE:   | 6 IN            | 6 OUT NR      | 6 OUT NR      | 6 OUT NR      | 6 IN          | 6 OUT NR      | 6 OUT NR      | 6 IN          | 6 OUT NR      | 6 OUT NR      | 22 IN NR      | 22 IN NR      | 22 OUT R      |
| CATEGORY:  | 6 IN            | 6 OUT NR      | 6 OUT NR      | 6 OUT NR      | 6 IN          | 6 OUT NR      | 6 OUT NR      | 6 IN          | 6 OUT NR      | 6 OUT NR      | 22 IN NR      | 22 IN NR      | 22 OUT R      |
| State Debt Service   | 1,360           | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         |
| County Operational   | 1,360           | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         | 1,360         |
| County Debt Service  | 8,000           | 8,000         | 8,000         | 8,000         | 8,000         | 8,000         | 8,000         | 8,000         | 8,000         | 8,000         | 8,000         | 8,000         | 8,000         |
| <b>Total State</b>   | <b>1,360</b>    | <b>1,360</b>  | <b>1,360</b>  | <b>1,360</b>  | <b>1,360</b>  | <b>1,360</b>  | <b>1,360</b>  | <b>1,360</b>  | <b>1,360</b>  | <b>1,360</b>  | <b>1,360</b>  | <b>1,360</b>  | <b>1,360</b>  |
| <b>Total County</b>  | <b>0.500</b>    | <b>0.500</b>  | <b>0.500</b>  | <b>0.500</b>  | <b>0.500</b>  | <b>0.500</b>  | <b>0.500</b>  | <b>0.500</b>  | <b>0.500</b>  | <b>0.500</b>  | <b>0.500</b>  | <b>0.500</b>  | <b>0.500</b>  |
| Water Reserve Fund   | 8,500           | 8,500         | 8,500         | 8,500         | 8,500         | 8,500         | 8,500         | 8,500         | 8,500         | 8,500         | 8,500         | 8,500         | 8,500         |
| Municipal Operational  | 7,000           | 7,000         | 7,000         | 7,000         | 7,000         | 7,000         | 7,000         | 7,000         | 7,000         | 7,000         | 7,000         | 7,000         | 7,000         |
| Municipal Debt Service                                       | 0,900           | 0,900         | 0,900         | 0,900         | 0,900         | 0,900         | 0,900         | 0,900         | 0,900         | 0,900         | 0,900         | 0,900         | 0,900         |
| <b>Total Municipal</b>                                       | <b>7,900</b>    | <b>7,900</b>  | <b>7,900</b>  | <b>7,900</b>  | <b>7,900</b>  | <b>7,900</b>  | <b>7,900</b>  | <b>7,900</b>  | <b>7,900</b>  | <b>7,900</b>  | <b>7,900</b>  | <b>7,900</b>  | <b>7,900</b>  |
| School District Operational                                  | 0,500           | 0,500         | 0,500         | 0,500         | 0,500         | 0,500         | 0,500         | 0,500         | 0,500         | 0,500         | 0,500         | 0,500         | 0,500         |
| School District Debt Service                                 | 8,950           | 8,950         | 8,950         | 8,950         | 8,950         | 8,950         | 8,950         | 8,950         | 8,950         | 8,950         | 8,950         | 8,950         | 8,950         |
| School Dist. Cap. Improvement                                | 2,000           | 2,000         | 2,000         | 2,000         | 2,000         | 2,000         | 2,000         | 2,000         | 2,000         | 2,000         | 2,000         | 2,000         | 2,000         |
| House Bill 33 School Building                                | 0,000           | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         |
| School Dist. Ed. Tech. Debt Svc                              | 0,000           | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         | 0,000         |
| <b>Total School District</b>                                 | <b>11,450</b>   | <b>11,450</b> | <b>11,450</b> | <b>11,450</b> | <b>11,450</b> | <b>11,450</b> | <b>11,450</b> | <b>11,450</b> | <b>11,450</b> | <b>11,450</b> | <b>11,450</b> | <b>11,450</b> | <b>11,450</b> |
| <b>Total State, County, Municipal, &amp; School District</b> | <b>29,210</b>   | <b>29,210</b> | <b>29,210</b> | <b>29,210</b> | <b>29,210</b> | <b>29,210</b> | <b>29,210</b> | <b>29,210</b> | <b>29,210</b> | <b>29,210</b> | <b>29,210</b> | <b>29,210</b> | <b>29,210</b> |
| Other:   |                 |               |               |               |               |               |               |               |               |               |               |               |               |
| San Juan Comm. Col. (1)                                      | 4,500           | 4,500         | 4,500         | 4,500         | 4,500         | 4,500         | 4,500         | 4,500         | 4,500         | 4,500         | 4,500         | 4,500         | 4,500         |
| San Juan Comm. Col. Debt (1)                                 | 0,600           | 0,600         | 0,600         | 0,600         | 0,600         | 0,600         | 0,600         | 0,600         | 0,600         | 0,600         | 0,600         | 0,600         | 0,600         |
| <b>Total Other</b>   | <b>5,100</b>    | <b>5,100</b>  | <b>5,100</b>  | <b>5,100</b>  | <b>5,100</b>  | <b>5,100</b>  | <b>5,100</b>  | <b>5,100</b>  | <b>5,100</b>  | <b>5,100</b>  | <b>5,100</b>  | <b>5,100</b>  | <b>5,100</b>  |
| <b>GRAND TOTAL</b>   | <b>34,310</b>   | <b>34,310</b> | <b>34,310</b> | <b>34,310</b> | <b>34,310</b> | <b>34,310</b> | <b>34,310</b> | <b>34,310</b> | <b>34,310</b> | <b>34,310</b> | <b>34,310</b> | <b>34,310</b> | <b>34,310</b> |

**Where Applicable:**

|                           |        |
|---------------------------|--------|
| Cattle Indemnity          | 10,000 |
| Sheep/Goats/Swine/Alpacas | 10,000 |
| Dairy Cattle              | 5,000  |
| Bison/Camelids/Ratite     | 9,972  |
| Horses/Asses/Mules        | 6,965  |

CERTIFICATE OF PROPERTY TAX RATES IN MILLS

SAN JUAN COUNTY

TAX YEAR 2017

NET TAXABLE VALUE:

\$3,540,376,687

MUNICIPALITY:

TAXABLE VALUE: 678,785,889

CATEGORY: 22 OUT NR

|  | OIL & GAS<br>Production | Equipment     | Bloomfield    | Bloomfield    |
|--|-------------------------|---------------|---------------|---------------|
|  | 1,288,201               | 305,202       | 320,431       | 1,351,166     |
|  | 22 OUT                  | 22 OUT        | 61/20 R       | 61/20 NR      |
| State Debt Service   | 1,360                   | 1,360         | 1,360         | 1,360         |
| County Operational   | 1,360                   | 1,360         | 1,360         | 1,360         |
| County Debt Service  | 8,000                   | 8,000         | 6,045         | 8,000         |
| <b>Total State</b>   | <b>1,360</b>            | <b>1,360</b>  | <b>1,360</b>  | <b>1,360</b>  |
| <b>Total County</b>  | <b>8,500</b>            | <b>8,500</b>  | <b>6,545</b>  | <b>8,500</b>  |
| <b>Total Municipal</b>                                       | <b>0.500</b>            | <b>0.500</b>  | <b>0.500</b>  | <b>0.500</b>  |
| School District Operational                                  | 0.500                   | 0.500         | 0.255         | 0.500         |
| School District Debt Service                                 | 6.823                   | 6.823         | 10.227        | 10.227        |
| School Dist. Cap. Improvement                                | 2,000                   | 2,000         | 1,830         | 2,000         |
| House Bill 33 School Building                                | 0,000                   | 0,000         | 0,000         | 0,000         |
| School Dist. Ed. Tech. Debt Svc                              | 0,000                   | 0,000         | 0,000         | 0,000         |
| <b>Total School District</b>                                 | <b>9.323</b>            | <b>9.323</b>  | <b>12.312</b> | <b>12.727</b> |
| <b>Total State, County, Municipal, &amp; School District</b> | <b>19.183</b>           | <b>19.183</b> | <b>25.844</b> | <b>30.487</b> |
| <b>Other:</b>  |                         |               |               |               |
| San Juan Comm. Col. (1)                                      | 4,500                   | 4,500         | 3,314         | 4,500         |
| San Juan Comm. Col. Debt (1)                                 | 0,600                   | 0,600         | 0,600         | 0,600         |
| <b>Total Other</b>   | <b>5,100</b>            | <b>5,100</b>  | <b>3,914</b>  | <b>5,100</b>  |
| <b>GRAND TOTAL</b>   | <b>24,283</b>           | <b>24,283</b> | <b>29,758</b> | <b>35,587</b> |

Where Applicable:

|                          |        |
|--------------------------|--------|
| Cattle Indemnity         | 10,000 |
| Sheep/Goats/Swine/Alpaca | 10,000 |
| Dairy Cattle             | 5,000  |
| Bison/Camelids/Ratite    | 9,972  |
| Horses/Asses/Mules       | 6,965  |